

Mid-America Carpenters Regional Council College Scholarship General Instructions 2026

FOR HIGH SCHOOL SENIORS ONLY. Any student in the graduating class of a high school, or its related equivalent, who is a dependent of a member in good standing with the **MID-AMERICA CARPENTERS REGIONAL COUNCIL**, may file an application.

All 15 scholarships are in the form of a \$4,000.00 check issued by the Mid-America Carpenters Regional Council Scholarship Fund. **Checks are made payable to the school to be used for tuition, books or fees only** conditioned upon the enrollment of the student in an accredited U.S. American Junior College, College, University or an accredited Vocational School.

Five alternates will also be chosen (in rank order) should any one of the original winners not enroll in an applicable school.

All Scholarship recipients will be selected by an independent third-party committee, not associated with the Mid-America Carpenters Regional Council or the Mid-America Carpenters Regional Council Scholarship Committee.

The deadline for submitting is Tuesday, June 30, 2026.

All applications become the property of the Mid-America Carpenters Regional Council Scholarship Committee.

The Applicant Shall:

1. Have your school send an official high school transcript (from ninth grade through present) and S.A.T or A.C.T scores, if applicable, to the same address as application. (See following page)
2. Have two (2) letters of recommendation from high school personnel (Counselor, Teacher, Coach, etc). These letters shall be typed, dated, and signed and shall not be more than one side of an 8-1/2" X 11" page. This person should be able to witness the applicants study skills, work habits, leadership qualities, personality, and integrity. Attached to these letters shall be the "School Reference Evaluation Form" found in this packet. You will have to make copies of this sheet.
3. Attach, if applicable, copies of certificates of achievement in scholarship, leadership, athletics, dramatics, community service or other activities acquired during High School years only.
4. Prepare an essay no less than 300 words, no greater than 500 words, entitled, "In what ways does union membership impact America's working families?"
5. Arrange the application in the order specified below:
 - A. Name / Address Sheet
 - B. Leadership Activities Sheets
 - C. 2 Personal Letters of Recommendation w/ attached Evaluation Sheets
 - D. Essay

**Mid-America Carpenters Regional Council College Scholarship
General Instructions 2026**

All Applicant Packets must be sent to:

**Scholarship Committee
Mid-America Carpenters Regional Council
1401 Hampton Ave.
St. Louis MO 63139**

Deadline: June 30, 2026

**ALL MATERIALS MUST BE RECEIVED AT THE ABOVE ADDRESS
BY TUESDAY, JUNE 30, 2026.**

***MATERIALS ARRIVING AFTER THIS DATE WILL NOT BE
CONSIDERED!***

2026 Mid-America Carpenters Regional Council College Scholarship Application

Student's Name: _____ Student SS#: _____
Last First M.I.

Address: _____
Street City State Zip Code

Phone: _____ Email Address: _____

Age: _____ Sex: M F Date of Birth: _____

Member's Name: _____ Relationship to Applicant: _____

Local: _____ UBC #: _____

Schools Attended (ninth through twelfth)

Name of School	Date of Entrance	Period Attended
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Name of School	Date of Entrance	Period Attended
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Date will Graduate: _____ Number in Class: _____ Rank in Class: _____

GPA _____ Please check one: Weighed (5.0)? _____ Unweighted (4.0)? _____

Date: _____ Signature of Student: _____

Signature of Parent (union member): _____

Non-School Related Civic Activities

Scholastic

Applicant's Name: _____

Honors and Awards (State nature of honor or award) i.e Eagle Scouts (men)/Gold Award (women)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Offices and positions of Leadership (State name of organization, position and year)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Member of Organization where no office was held (State name of organization & year; Scouting, 4-H, etc.
State only major activities)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Note: Please list additional honors and activities on a separate sheet.

School Related Leadership Activities

Honors and Awards (State nature of honor or award) i.e Eagle Scouts (men)/Gold Award (women)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Offices and positions of Leadership (State name of organization, position and year)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Member of Organization where no office was held (State name of organization & year; Scouting, 4-H, etc.
State only major activities)

A. _____ D. _____

B. _____ E. _____

C. _____ F. _____

Note: Please list additional honors and activities on a separate sheet.

2026 Mid-America Carpenters Regional Council College Scholarship Application

Applicant's Name: _____

What accredited American college or universities do you plan on applying to? Have you applied? Have you been admitted? _____

Have you been granted scholarship aid? Yes No

If yes, give details _____

Do you intend to apply for financial aid at the college(s) you plan to attend? Yes No

If yes, give details _____

Have you reason to expect scholarship aid from any other source? Yes No

If yes, give details _____

Positions held in gainful employment, periods of employment, average time employed, earnings, savings, etc. (Include part-time and/or summer jobs - baby-sitting, etc.) _____

Are you currently employed? Yes No (Working includes any type of job whether or not you are paid, i.e. volunteer work or work regularly in a family business or on family farm)

If yes, give details _____

Are you interested in a construction industry career? Yes No

A. If not, what career does interest you? _____

B. If yes, what would you like to do in construction? _____

