

# Mid-America Carpenters Regional Council College Scholarship General Instructions 2025

FOR HIGH SCHOOL SENIORS ONLY. Any student in the graduating class of a high school, or its related equivalent, who is a dependent of a member in good standing with the **MID-AMERICA CARPENTERS REGIONAL COUNCIL**, may file an application.

All 15 scholarships are in the form of a \$4,000.00 check issued by the Mid-America Carpenters Regional Council Scholarship Fund. **Checks are made payable to the school to be used for tuition, books or fees only** conditioned upon the enrollment of the student in an accredited U.S. American Junior College, College, University or an accredited Vocational School.

Five alternates will also be chosen (in rank order) should any one of the original winners not enroll in an applicable school.

All Scholarship recipients will be selected by an independent third-party committee, not associated with the Mid-America Carpenters Regional Council or the Mid-America Carpenters Regional Council Scholarship Committee.

The deadline for submitting is Sunday, June 30, 2025.

All applications become the property of the Mid-America Carpenters Regional Council Scholarship Committee.

## The Applicant Shall:

1. Have your school send an official high school transcript (from ninth grade through present) and S.A.T or A.C.T scores, if applicable, to the same address as application. (See following page)
2. Have two (2) letters of recommendation from high school personnel (Counselor, Teacher, Coach, etc). These letters shall be typed, dated, and signed and shall not be more than one side of an 8-1/2" X 11" page. This person should be able to witness the applicants study skills, work habits, leadership qualities, personality, and integrity. Attached to these letters shall be the "School Reference Evaluation Form" found in this packet. You will have to make copies of this sheet.
3. Attach, if applicable, copies of certificates of achievement in scholarship, leadership, athletics, dramatics, community service or other activities acquired during High School years only.
4. Prepare an essay no less than 300 words, no greater than 500 words, entitled, "In what ways does union membership impact America's working families?"
5. Arrange the application in the order specified below:
  - A. Name / Address Sheet
  - B. Leadership Activities Sheets
  - C. 2 Personal Letters of Recommendation w/ attached Evaluation Sheets
  - D. Essay

**Mid-America Carpenters Regional Council College Scholarship  
General Instructions 2025**

**All Applicant Packets must be sent to:**

**Scholarship Committee  
Mid-America Carpenters Regional Council  
1401 Hampton Ave.  
St. Louis MO 63139**

**Deadline: June 30, 2025**

**ALL MATERIALS MUST BE RECEIVED AT THE ABOVE ADDRESS  
BY SUNDAY, JUNE 30, 2025.**

***MATERIALS ARRIVING AFTER THIS DATE WILL NOT BE  
CONSIDERED!***

# 2025 Mid-America Carpenters Regional Council College Scholarship Application

Student's Name: \_\_\_\_\_ Student SS#: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street City State Zip Code

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Age: \_\_\_\_\_ Sex: M F Date of Birth: \_\_\_\_\_

Member's Name: \_\_\_\_\_ Relationship to Applicant: \_\_\_\_\_

Local: \_\_\_\_\_ UBC #: \_\_\_\_\_

## Schools Attended (ninth through twelfth)

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| Name of School | Date of Entrance | Period Attended |
|----------------|------------------|-----------------|
|----------------|------------------|-----------------|

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|                |                  |                 |
|----------------|------------------|-----------------|
| Name of School | Date of Entrance | Period Attended |
|----------------|------------------|-----------------|

Date will Graduate: \_\_\_\_\_ Number in Class: \_\_\_\_\_ Rank in Class: \_\_\_\_\_

GPA \_\_\_\_\_ Please check one: Weighed (5.0)? \_\_\_\_\_ Unweighted (4.0)? \_\_\_\_\_

Date: \_\_\_\_\_ Signature of Student: \_\_\_\_\_

Signature of Parent (union member): \_\_\_\_\_

# Non-School Related Civic Activities

Scholastic

Applicant's Name: \_\_\_\_\_

Honors and Awards (State nature of honor or award) i.e Eagle Scouts (men)/Gold Award (women)

- A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Offices and positions of Leadership (State name of organization, position and year)

- A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Member of Organization where no office was held (State name of organization & year; Scouting, 4-H, etc. State only major activities)

- A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

*Note: Please list additional honors and activities on a separate sheet.*

# School Related Leadership Activities

Honors and Awards (State nature of honor or award) i.e Eagle Scouts (men)/Gold Award (women)

- A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Offices and positions of Leadership (State name of organization, position and year)

- A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

Member of Organization where no office was held (State name of organization & year; Scouting, 4-H, etc. State only major activities)

- A. \_\_\_\_\_ D. \_\_\_\_\_  
B. \_\_\_\_\_ E. \_\_\_\_\_  
C. \_\_\_\_\_ F. \_\_\_\_\_

*Note: Please list additional honors and activities on a separate sheet.*

# 2025 Mid-America Carpenters Regional Council College Scholarship Application

Applicant's Name: \_\_\_\_\_

What accredited American college or universities do you plan on applying to? Have you applied? Have you been admitted? \_\_\_\_\_

Have you been granted scholarship aid?  Yes  No

If yes, give details \_\_\_\_\_

Do you intend to apply for financial aid at the college(s) you plan to attend?  Yes  No

If yes, give details \_\_\_\_\_

Have you reason to expect scholarship aid from any other source?  Yes  No

If yes, give details \_\_\_\_\_

Positions held in gainful employment, periods of employment, average time employed, earnings, savings, etc.  
(Include part-time and/or summer jobs - baby-sitting, etc.) \_\_\_\_\_

Are you currently employed?  Yes  No (Working includes any type of job whether or not you are paid,  
i.e. volunteer work or work regularly in a family business or on  
family farm)

If yes, give details \_\_\_\_\_

Are you interested in a construction industry career?  Yes  No

A. If not, what career does interest you? \_\_\_\_\_

B. If yes, what would you like to do in construction? \_\_\_\_\_

# 2025 Mid-America Carpenters Regional Council College Scholarship Application

# School Reference Evaluation Form

Applicant's Name: \_\_\_\_\_

To be completed by school faculty member or counselor for high school seniors.

Date: \_\_\_\_\_

Name of Student: \_\_\_\_\_  
Last First M.I.

Your name has been given as a reference by the above student who has applied for a scholarship from the Mid-America Carpenters Regional Council. Your evaluation is important to us in considering the application.

Please complete this form (type or print using black ink) and attach with a paper clip to your letter of recommendation. **Scholarship Deadline is June 30, 2025.**

Name of Evaluator: \_\_\_\_\_

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

How long have you known the applicant? \_\_\_\_\_

Furnish information on the nature and frequency of your contacts and observations of this applicant: \_\_\_\_\_  
 \_\_\_\_\_

## Evaluation of Social and Personal Traits

Please rate ( ) each characteristic listed, using 0 to 10, With "10" being "superior" and "0" being "poor".

|  | RATING |               |   |   |         |   |   |               |          |   |    |
|--|--------|---------------|---|---|---------|---|---|---------------|----------|---|----|
|  | Poor   | Below Average |   |   | Average |   |   | Above Average | Superior |   |    |
|  | 0      | 1             | 2 | 3 | 4       | 5 | 6 | 7             | 8        | 9 | 10 |
| Cooperation                                |        |               |   |   |         |   |   |               |          |   |    |
| Courtesy                                   |        |               |   |   |         |   |   |               |          |   |    |
| Timeliness and Completeness of Assignments |        |               |   |   |         |   |   |               |          |   |    |
| Initiative                                 |        |               |   |   |         |   |   |               |          |   |    |
| Leadership                                 |        |               |   |   |         |   |   |               |          |   |    |
| Maturity                                   |        |               |   |   |         |   |   |               |          |   |    |
| Personal Appearance                        |        |               |   |   |         |   |   |               |          |   |    |

Signature \_\_\_\_\_