

# MID-AMERICA CARPENTERS SOUTHERN ILLINOIS

## SCHOLARSHIP

Affiliated with:



### APPLICANTS PLEASE NOTE

For your own benefit, and in order to avoid delays and mis-understandings, we ask you to read carefully all pages of this application which details, in full, the rules which must be followed by all student applicants.

The Union of which your parent is a member must be an affiliate of The Mid-America Carpenters Regional Council. Additionally, your parent must be a member of Local 237, 243, 270, 662, 664, 1693.

Please make certain:

- 1.) The application is completed in full and it is signed by you.
- 2.) A 250 word essay is submitted with the application
- 3.) All required supporting documentation is submitted with the application

# MID-AMERICA CARPENTERS SOUTHERN ILLINOIS SCHOLARSHIP

Affiliated with:



## FOR SONS and/or DAUGHTERS OF MEMBERS OF LOCAL UNIONS 237, 243, 270, 662, 664, 1693

The Mid-America Carpenters Southern Illinois Scholarship will award \$1,000.00 scholarships to children of active members in good standing from Local Unions 237, 243, 270, 662, 664, 1693. The Trustees will determine the number of scholarships awarded depending on the Scholarship Fund's available balance. The scholarship awards will be available for use in any accredited college, community college or university in the United States.

The Mid-America Carpenters Southern Illinois Scholarship grants will be awarded to the winners as soon as possible after selection.

The scholarship winners will be drawn at random on the third Friday of October from all applications that were completed in full and submitted on time. The random drawings of the Scholarship Committee shall be final. The Scholarship Committee reserves the right to review and adjust the guidelines when deemed necessary.

### WHO IS ELIGIBLE TO APPLY?

Any son/daughter of an active member in good standing from Local Unions 237, 243, 270, 662, 664, 1693 and who has the following:

- High school diploma or General Education Development (GED)
- Be under the age of 25
- Enrolled full time (12 credit hours or more per semester)
- A grade point average (GPA) of a "C" or higher

The scholarships are entirely unrestricted as to race, religion, political affiliation, or choice of accredited college or university and all applicants are eligible to re-apply each year.

### APPLICATION REQUIREMENTS

Applicants must submit the following:

- 1.) Completed application providing all required information
- 2.) An essay with a minimum of 250 words entitled "What has it meant to be from a Union Family-United Brotherhood of Carpenters".
- 3.) Copy of most recent high school or college transcript (including GPA)
- 4.) Copy of tuition payments made to the Institution

Unanswered questions or missing required information will be cause for rejection of the application.

### CLOSING DATE

To be considered, all application requirements must be mailed (postmarked) or emailed by September 1, 2024 to the following address.

Southern Region-MACRC Scholarship Program  
Attn: Shawn Dial  
#1 Kalmia Way  
Springfield, IL 62702  
sdial@carpentersunion.org

**Southern Region of the Mid-America Carpenters Regional Council  
Scholarship Application**

1. Any Son, Daughter, or Stepchild of any active member of this Southern Region who is a member in good standing and whose dues are current are eligible for this random drawing scholarship.
2. To be completed by United Brotherhood of Carpenters member:

Member's name: \_\_\_\_\_  
(please print)

Applicable Local Union # (please circle one)

#237      #243      #270      #662      #664      #1693

Member's Address: \_\_\_\_\_

Member's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

3. To be completed by Student Applicant:

Applicant name: \_\_\_\_\_  
(please print)

Address: \_\_\_\_\_

Applicant signature: \_\_\_\_\_

Date: \_\_\_\_\_

4. Check appropriate category as to relationship of above member:

Son      \_\_\_ Daughter      \_\_\_ Step Son      \_\_\_ Step Daughter

5. Date of Birth: \_\_\_\_\_

6. Application process requirements:

- \_\_\_\_\_ 250 Word Essay
- \_\_\_\_\_ Copy of High School Diploma/GED
- \_\_\_\_\_ Applicants must be under the age of twenty-five (25).  
(Submit proof-birth certificate or driver's license)
- \_\_\_\_\_ Copy of full time (12 hours or more) enrollment transcript
- \_\_\_\_\_ Copy of grade point average transcript (C minimum) previous Semester
- \_\_\_\_\_ Copy of payments made to Institution.

Email or mail application and documents to the following address postmarked by September 1<sup>st</sup>, of each year.  
Southern Region-MACRC Scholarship  
Shawn Dial  
#1 Kalmia Way  
Springfield, IL 62702  
[sdial@carpentersunion.org](mailto:sdial@carpentersunion.org)

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

Denial Reason: \_\_\_\_\_ Date: \_\_\_\_\_