

UNITED BROTHERHOOD OF CARPENTERS AND JOINERS OF AMERICA

GARY PERINAR
Executive Secretary-Treasurer

JEFFREY ISAACSON
President



12 East Erie Street
Chicago, Illinois 60611-2796

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www.carpentersunion.org

Thank you for your interest in the **2023 George Vest, Jr. – Richard S. Pepper Memorial Scholarship** program. To be considered for the scholarship, you must:

- Be the child of a member, in good standing, of the following Local Unions which are affiliated with the Mid-America Carpenters Regional Council: 1, 4, 10, 13, 54, 58, 174, 250, 272, 790, 792, 1027, 1185, 1693, 1889, & 2158
- Be a senior in high school graduating by the **spring of 2023**
- *Carefully read, complete, and return* the attached application, along with all required documentation.
 - The completed application and all required documentation must be postmarked no later than **midnight July 1st, 2023.**
 - Mail to:
George Vest, Jr – Richard S. Pepper Memorial Scholarship
Foundation Awards
Attn: Accounting Department – 9th Floor
12 East Erie Street
Chicago, IL 60611
 - *NOTE: Incomplete or late applications will not be accepted.*

Submissions will be reviewed by an independent third party with final selections in **August 2023**. Applicants will receive a decision letter within the month.

If you need new or additional applications, they can be downloaded at **carpentersunion.org/member-tools/resources/**

Thank you for your interest and good luck with your future academic pursuits.

**THE GEORGE VEST, JR. – RICHARD S. PEPPER
MEMORIAL SCHOLARSHIP FOUNDATION
AWARDS**

**Sponsored by the
Mid-America Carpenters Regional Council**

**APPLICANTS - PLEASE NOTE
AND READ CAREFULLY!**

For your own benefit, and in order to avoid delays and misinterpretation, we ask you to *carefully read the directions* which fully detail the rules and requirements which **MUST** be followed by all student applicants.

The Union of which your parent is a member must be an affiliate of The Mid-America Carpenters Regional Council.

Please make certain that the application is fully completed and signed by you. Also, that the Certificate of the Local Union official is correctly signed, and that it also bears the Seal of the Local Union.

SPONSORED BY
THE MID-AMERICA CARPENTERS REGIONAL COUNCIL
FOR SONS and/or DAUGHTERS OF
MEMBERS OF LOCAL UNIONS AFFILIATED WITH
THE MID-AMERICA CARPENTERS REGIONAL COUNCIL

The GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP FOUNDATION will award \$1,000.00 scholarships to children of members in good standing of Local Unions affiliated with the MID-AMERICA CARPENTERS REGIONAL COUNCIL. The Trustees will determine the number of scholarships awarded. The scholarship awards will be available for use in any accredited community college, college, or university in the United States.

The GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP grants will be awarded to the winners as soon as possible after selection.

The judge(s) designated by the Trustees shall review all timely and completed applications and recommend to the Trustees the most meritorious applications, based upon agreed criteria for evaluating the credentials of the applications. Up to one half (50%) of the determined number of scholarships shall be awarded on the basis of an agreed-upon random selection process without regard to an applicant's credentials. Incomplete applications, e.g., missing affiliate certification, missing school official's signature page, will not be considered for an award. The decisions of the Official Examining Committee shall be final.

APPLICANT ELIGIBILITY

Any June high school graduate may participate in the scholarship award application process providing that he or she is certified by the high school Principal, Dean or Counselor and further providing verification he or she is the son or daughter of a member in good standing of any Local Union affiliated with the Mid-America Carpenters Regional Council.

The scholarships are entirely unrestricted as to gender, race, religious affiliation, political affiliation, and choice of community college, accredited college or university.

APPLICATION REQUIREMENTS

Applicants **MUST** fill out the attached application form with all required information.

Applicants **MUST** have their 1) high school transcript of completed high school credits (a minimum of seven [7] semesters or ten [10] trimesters); 2) composite test scores from the American College Testing (ACT), Scholastic Aptitude Test (SAT) services, National Merit scholarship test; or any other national-level tests; 3) as well as a record of extracurricular activities should be mailed to the **GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP FOUNDATION**, 12 East Erie Street, Chicago, Illinois, 60611. The applications shall be opened only by the Official Examining Committee.

Failure to answer ALL questions or to furnish ALL required information will be cause for rejection of the application.

CLOSING DATE

The completed application, high school certification and signature page with full 7-semester or 10-trimester transcript, and scores on national-level tests must be submitted by the applicant via mail, postmarked no later than midnight July 1.

SCHOLARSHIP AWARD APPLICATION

GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP FOUNDATION

SPONSORED BY THE MID-AMERICA CARPENTERS REGIONAL COUNCIL 12 EAST ERIE STREET, CHICAGO, ILLINOIS 60611

Please Print Legibly!

Name of Applicant _____
(Last Name) (First Name) (Middle Name)

Address _____
(Home Number and Street) (City and State) (Zip Code)

Cell Phone Number _____

Last 4 digits of Social Security Number _____

Name of High School(s) Attended _____

Date of Graduation _____

(To Attend Proposed) Community College, College or University (with State)

Name of Applicant's Parent who is a Union Member

(Last Name) (First Name) (Middle Name)

Address of Member _____
(Home Number and Street) (City and State) (Zip Code)

Local Union No. _____

Extracurricular Activities (Please list years of participation for each activity, e.g., 1, 2, 3 or 4). You may use another sheet of paper, if needed, and attach it to the application:

Academic (NHS, Honor Roll, Other):

Honor Societies (national, state, local):

Awards (national, state, local):

Other:

School (Clubs, Organizations, Committees, Other):

If leadership role, also include title, e.g., treasurer, vice-president:

Clubs:

Organizations:

Committees:

Other:

Community Volunteer (Public/Private/Non-Profit Organization, Other):

If leadership role, also include title or position, e.g., team leader, tutor, trainer:

Agency:

Public/Private/Non-Profit Organization

Other:

Arts (School/Community):

If leadership role, also include title or position, e.g., lead dancer, first chair, software designer:

Visual/Graphic/Decorative/Other:

Musical/Vocal/Theater/Band/Other:

Performance/Dance/Other:

Sports Teams (School/Club/Community):

If leadership role, also include title, position, or role, e.g., volleyball setter, swim team manager:

School:

Clubs:

Community:

Employment (School/Community):

If leadership role, also include title or position, e.g., tutor, election judge, coach, floor manager:

School:

Community:

I hereby apply for a George Vest, Jr. – Richard S. Pepper Memorial Scholarship Foundation Award and agree to the final decision of the Official Examining Committee.

(Signature of Applicant)

CERTIFICATE OF LOCAL UNION OFFICIAL

Affiliate of

MID-AMERICA CARPENTERS REGIONAL COUNCIL

I certify that I have examined the statements of the applicant named on the above form.
Union Membership of the Applicant's parent has been verified with our records.

(Official will place
Local Union Seal here)

Signed _____

Title _____

Address _____

City, State, Zip Code _____

Local Union No. _____

CERTIFICATE OF HIGH SCHOOL PRINCIPAL, DEAN OR COUNSELOR

I certify that _____
(Name of student)

will be graduated from _____
(Name of high school)

on _____,
(Date)

received a cumulative GPA of _____,

and a composite ACT and/or SAT score of _____

Print Name of Official and Sign _____

Title _____

Attached: 1) **High school transcripts** [which **MUST** have a minimum of seven (7) semesters or ten (10) trimesters completed], 2) **report of test score results** on the College Entrance Examination Board [ACT or SAT] test(s) and must accompany this certificate. [*Six (6) semesters or nine (9) trimesters will be considered an incomplete and unacceptable record to be considered for a scholarship*].

Please return this certification page to the requesting student-applicant. The applicant must then submit it by midnight July 1 as a complete application 'packet', mailed to:

**GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP
FOUNDATION AWARDS; Attn: Accounting Department; 12 East Erie Street,
Chicago, Illinois, 60611.**