

**THE GEORGE VEST, JR. – RICHARD S. PEPPER**

**MEMORIAL SCHOLARSHIP FOUNDATION**

**AWARDS**

**Sponsored by the**

**Mid-America Carpenters Regional Council**

**APPLICANTS - PLEASE NOTE**  
**AND READ CAREFULLY!**

For your own benefit, and in order to avoid delays and misinterpretation, we ask you to *carefully read the directions* which fully detail the rules and requirements which **MUST** be followed by all student applicants.

**The Union of which your parent is a member must be an affiliate of The Mid-America Carpenters Regional Council.**

Please make certain that the application is fully completed and signed by you. Also, that the Certificate of the Local Union official is correctly signed, and that it also bears the Seal of the Local Union.

**SPONSORED BY**  
**THE MID-AMERICA CARPENTERS REGIONAL**  
**COUNCIL**  
**FOR SONS and/or DAUGHTERS OF**  
**MEMBERS OF LOCAL UNIONS AFFILIATED WITH**  
**THE MID-AMERICA CARPENTERS**  
**REGIONAL COUNCIL**

The **GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP FOUNDATION** will award \$1,000.00 scholarships to children of members in good standing of Local Unions affiliated with the **MID-AMERICA CARPENTERS REGIONAL COUNCIL**. The Trustees will determine the number of scholarships awarded. The scholarship awards will be available for use in any accredited community college, college, or university in the United States.

The **GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP** grants will be awarded to the winners as soon as possible after selection.

The judge(s) designated by the Trustees shall review all timely and completed applications and recommend to the Trustees the most meritorious applications, based upon agreed criteria for evaluating the credentials of the applications. Up to one half (50%) of the determined number of scholarships shall be awarded on the basis of an agreed-upon random selection process without regard to an applicant's credentials. Incomplete applications, e.g., missing affiliate certification, missing school official's signature page, will not be considered for an award. The decisions of the Official Examining Committee shall be final.

### **APPLICANT ELIGIBILITY**

Any June high school graduate may participate in the scholarship award application process providing that he or she is certified by the high school Principal, Dean or Counselor and further providing verification he or she is the son or daughter of a member in good standing of any Local Union affiliated with the **MID-AMERICA CARPENTERS REGIONAL COUNCIL**.

The scholarships are entirely unrestricted as to gender, race, religious affiliation, political affiliation, and choice of community college, accredited college or university.

### **APPLICATION REQUIREMENTS**

Applicants **MUST** fill out the attached application form with all required information.

Applicants **MUST** have their 1) high school transcript of completed high school credits (a minimum of seven [7] semesters or ten [10] trimesters); 2) composite test scores from the American College Testing (ACT), Scholastic Aptitude Test (SAT) services, National Merit scholarship test; or any other national-level tests; 3) as well as a record of extracurricular activities should be mailed to the **MACRC / GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP FOUNDATION, 12 East Erie Street, Chicago, Illinois, 60611**. The applications shall be opened only by the Official Examining Committee.

**Failure to answer ALL questions or to furnish ALL required information will be cause for rejection of the application.**

## **CLOSING DATE**

**The completed application, high school certification and signature page with full 7-semester or 10-trimester transcript, and scores on national-level tests must be submitted by the applicant via mail, postmarked no later than midnight July 1.**

# SCHOLARSHIP AWARD APPLICATION

GEORGE VEST, JR. – RICHARD S. PEPPER  
MEMORIAL SCHOLARSHIP FOUNDATION

SPONSORED BY THE  
MID-AMERICA CARPENTERS  
REGIONAL COUNCIL  
12 EAST ERIE STREET, CHICAGO, ILLINOIS 60611

Please Print Legibly!

Name of Applicant \_\_\_\_\_  
(Last Name) (First Name) (Middle Name)

Address \_\_\_\_\_  
(Home Number and Street) (City and State) (Zip Code)

Cell Phone Number \_\_\_\_\_

Last 4 digits of Social Security Number \_\_\_\_\_

Name of High School(s) Attended \_\_\_\_\_

Date of Graduation \_\_\_\_\_

(To Attend Proposed) Community College, College or University (with State)

Name of Applicant's Parent who is a Union Member

\_\_\_\_\_  
(Last Name) (First Name) (Middle Name)

Address of Member \_\_\_\_\_  
(Home Number and Street) (City and State) (Zip Code)

Local Union No. \_\_\_\_\_

**Extracurricular Activities (Please list years of participation for each activity, e.g., 1, 2, 3 or 4). You may use another sheet of paper, if needed, and attach it to the application:**

**Academic (NHS, Honor Roll, Other):**

Honor Societies (national, state, local):

Awards (national, state, local):

Other:

**School (Clubs, Organizations, Committees, Other):**

If leadership role, also include title, e.g., treasurer, vice-president:

Clubs:

Organizations:

Committees:

Other:

**Community Volunteer (Public/Private/Non-Profit Organization, Other):**

If leadership role, also include title or position, e.g., team leader, tutor, trainer:

Agency:

Public/Private/Non-Profit Organization

Other:

**Arts (School/Community):**

If leadership role, also include title or position, e.g., lead dancer, first chair, software designer:

Visual/Graphic/Decorative/Other:

Musical/Vocal/Theater/Band/Other:

Performance/Dance/Other:

**Sports Teams (School/Club/Community):**

If leadership role, also include title, position, or role, e.g., volleyball setter, swim team manager:

School:

Clubs:

Community:

**Employment (School/Community):**

If leadership role, also include title or position, e.g., tutor, election judge, coach, floor manager:

School:

Community:

**I hereby apply for a George Vest, Jr. – Richard S. Pepper Memorial Scholarship Foundation Award and agree to the final decision of the Official Examining Committee.**

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(Signature of Applicant)

# CERTIFICATE OF LOCAL UNION OFFICIAL

Affiliate of

## MID-AMERICA CARPENTERS REGIONAL COUNCIL

I certify that I have examined the statements of the applicant named on the above form.  
Union Membership of the Applicant's parent has been verified with our records.

(Official will place  
Local Union Seal here)

Signed \_\_\_\_\_

Title \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip Code \_\_\_\_\_

Local Union No. \_\_\_\_\_

# CERTIFICATE OF HIGH SCHOOL PRINCIPAL, DEAN OR COUNSELOR

I certify that \_\_\_\_\_  
(Name of student)

will be graduated from \_\_\_\_\_  
(Name of high school)

on \_\_\_\_\_,  
(Date)

received a cumulative GPA of \_\_\_\_\_,

and a composite ACT and/or SAT score of \_\_\_\_\_

Print Name of Official and Sign \_\_\_\_\_

Title \_\_\_\_\_

Attached: **1) High school transcripts** [which **MUST** have a minimum of seven (7) semesters or ten (10) trimesters completed], **2) report of test score results** on the College Entrance Examination Board [ACT or SAT] test(s) and must accompany this certificate. [*Six (6) semesters or nine (9) trimesters will be considered an incomplete and unacceptable record to be considered for a scholarship*].

**Please return this certification page to the requesting student-applicant. The applicant must then submit it by midnight July 1 as a complete application 'packet', mailed to:**

**GEORGE VEST, JR. – RICHARD S. PEPPER MEMORIAL SCHOLARSHIP FOUNDATION AWARDS; Attn: Vic Ancich III, Controller; 12 East Erie Street, Chicago, Illinois, 60611.**